



Dear fellow Supporters near and far, dear Friends, first I want to thank you for the overwhelming flood of support following the Panorama-Interview. I did not even expect that at all.

Today we have a new topic to discuss, namely the flooding of Europe with strangers. Seldom, one can say, does a century carry a name. Usually we are satisfied to give it a number, for example, we call the last century the 20th century even though the number begins with 19.

This 20th century, surprisingly has two names. A Jewish Russian historian teaching in the USA, calls it the Jewish century. And then, in his extensive book that he has written, he adds that this is also the century of anti-Semitism. Yuri Slezkine, he has described the history of the Jews in the world in this over one thousand pages book, half mythically but very real, especially when he writes about the jewish century in Germany. This has been available in Germany since 2006.

I always have to conclude that jewish literature is seldom read by the Germans, which is rather dumb that we do not read it. When one examines whether Yuri Slezkine was right with his naming of the century a jewish one, that this century began with the 100-year Memorial Congress in 1889. The memorial for the French Revolution, which happened in 1789. We know about this Congress, from the protocols and especially from a publication in an English magazine, named "*Truth*" that was published in 1890. In this Conference they set the plans for the coming century.

This included, for example, the wars, the breaking up of Germany after the war, and the abdication of the three emperors: the Austrian, the Prussian, and the Russian Tzar. And over the Russian Empire on this map, and that is 1889/90, we see the words, "*Russian Desert*". On another map that appeared one or two years later, the area for Russia is labeled, "*Land for social experiments*". From that we may conclude that this was the design for the revolution,